

AGENDA
SUMTER COUNTY COUNCIL
REGULAR MEETING
April 8, 2008 - 6:00 p.m.
Sumter County Administration Building - County Council Chambers

1. **CALL TO ORDER - Chairman, The Honorable Vivian Fleming McGhaney**
 2. **INVOCATION - Local Minister Or Council Member --**
 3. **PLEDGE OF ALLEGIANCE -**
 4. **APPROVAL OF AGENDA -April 8, 2008**
 5. **ACTION ON MINUTES - March 25, 2008**
 6. **LAND USE MATTERS AND REZONING REQUESTS**
Planned Development/Rezoning Request -
 1. **RZ-08-04 - First Reading -- Frank B. Jones (County) --** Request To Rezone 4.46 Acres From Residential - 15 (R-15) To General Commercial (GC) Located At 3815 Broad St. And Identified By Tax 186-00-01-001.
 2. **MA-08-02 - Second Reading/Public Hearing -- (08-660) and RZ-08-02 -- Charles Hodge -- (County)** (Prior to action on second reading, Council will hold a public hearing on this matter.) -- Request to:
 - (1) Amend The 2020 Comprehensive Plan Land Use Designation From Residential Housing Type Optional (RHO) To Industrial Protection And Development (IPD); And
 - (2) Rezone From Light Industrial-Warehouse (LI-W) And General Residential (GR) To Heavy Industrial (HI) +/- 36.21 Acres Located At 602 E. Fulton St. And Identified By Tax Map # 250-00-01-008.
- Street Name Change - None**
- Grant Awards -- None**
7. **OTHER PUBLIC HEARINGS --None**
 8. **NEW BUSINESS**
 - (1) Update From Attorney Laddie Howard Concerning Proposed Bills In The South Carolina House And Senate.
 - (2) Discussion And Possible Action On How To Handle Items Reported From Executive Session.
 - (3) It May Be Necessary To Hold An Executive Session To Receive A Legal Briefing From The County Attorney Or Discuss Contractual Or Personnel Matters.
 9. **OLD BUSINESS - None**

10. COMMITTEE REPORTS

- (1) Fiscal, Tax, and Property Committee Meeting Held On Tuesday, April 8, 2008, At 4:30 P.M. In County Council's Conference Room At The County Administration Building (Committee Members: McGhaney, Blanding, and Edens - All Council Members Are Asked To Attend This Meeting.)
- (2) Report From Council Members On Other Meetings, Trainings, and/or Conferences.

11. MONTHLY REPORTS

12. COUNTY ADMINISTRATOR'S REPORT

13. PUBLIC COMMENT

14. ADJOURNMENT