



**Agenda**  
**Sumter County Council**  
**Regular Meeting**  
**March 8, 2011 - Held at 6:00 p.m.**  
County Administration Building County Council Chambers  
13 E. Canal Street, Sumter, SC

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1. **CALL TO ORDER - Chairman, The Honorable Eugene R. Baten**
2. **INVOCATION - Council Member Or Local Minister**
3. **PLEDGE OF ALLEGIANCE -**
4. **APPROVAL OF AGENDA - March 8, 2011**
5. **APPROVAL OF MINUTES: February 22, 2011**
6. **LAND USE MATTERS AND REZONING REQUESTS:**  
**Planned Development/Rezoning Requests**
  - (1) **RZ-11-02 -- Eagle Road at Broad Street -- Joe B. Davis - First Reading** -- Request To Rezone A 12 Acre Portion Of A +/- 21 Acre Parcel Located On Eagle Rd. At Broad St. From General Residential (GR) To Light Industrial-Warehouse (LI-W). The Property Is Represented By Tax Map #155-00-01-003(P).

**Street Name Changes - None**

**Grant Awards - None**
7. **OTHER PUBLIC HEARING: None**
8. **NEW BUSINESS:**
  - (1) **11-727 - First Reading** -- An Ordinance Amending Ordinance No. 10-714 To Allow Mobile Home Parks To Be Treated As Commercial Property For Purposes Of Determining Stormwater Service Charge Rates.
  - (2) It May Be Necessary To Hold An Executive Session To Discuss A Personnel Matter, Receive A Legal Briefing, Or Discuss A Contractual Matter And Appropriate Actions May Be Required And Taken Thereafter.
9. **OLD BUSINESS: None**
10. **COMMITTEE REPORT:**
  - 1) Public Safety Committee Meeting Held On **Tuesday, March 8, 2011, at 4:00 P.M.** In County Council's Conference Room at the County Administration Building - (Baker, Sanders, and Baten).
  - (2) Public Works Committee Meeting Held on **Tuesday, March 8, 2011, at 4:30, 2011, at 4:30 p.m.** In County Council's Conference Room at the County Administration Building - (Sanders, Baker, Edens).

(3) Fiscal, Tax, and Property Committee Meeting Held on **Tuesday, March 8, 2011, at 5:00 p.m.** In County Council's Conference Room at the County Administration Building - (Baten, Blanding, and Edens).

(4) Report From Council Members On Other Meetings, Trainings, and/or Conferences.

**11. MONTHLY REPORTS**

**12. COUNTY ADMINISTRATOR'S REPORT**

**13. PUBLIC COMMENT**

**14. ADJOURNMENT**